

Member Show 2025

Calling all members of Springville Center for the Arts! Have you always dreamed of exhibiting your work in a gallery? We are seeking work for our Member Show. This exhibit will showcase artwork from our amazing community of arts supporters. All skill levels are welcome.

Show Dates: January 8th - February 22nd

Location: SCA Olmsted Gallery

Deadline for Submissions: December 28th

Artist Notification: December 30th

Drop-off: Friday, January 3rd from 10am-5pm | Saturday, January 4th from 10am-2pm

General Guidelines

Membership: Artists must be a current member of Springville Center for the Arts in good standing. To become a member, visit SpringvilleArts.org. To check your membership status call SCA at 716.592.9038.

Labeling: All work must be labeled on the back/bottom with your name, title, and price if applicable.

Packing: If you want your packing materials returned at the close of the show, please label these materials with your name. It is hard to keep track of whose is whose.

Pricing & Sales: Sales are subject to a commission where 30% goes to SCA and 70% goes to the artist. Please price your work accordingly. SCA is responsible for sales tax. SCA will pay the artist within two weeks following the conclusion of the show. Not all work need be for sale.

Artwork Guidelines

Submissions: Artists may submit up to 5 works of art, which will be reviewed by Springville Center for the Arts (SCA) staff members. We will display at least one. All forms of visual artwork are accepted except for Al-based art. No reproductions. Photography/digital art prints and printmaking are welcome.

Item Guidelines: Artwork must be professionally presented and ready to display. 2D work must be wired. No sawtooth hangers. We recommend framing your pieces. Unframed canvases should have finished edges.

Please submit this form along with images of your work to Cassandra Cross, Visual Arts Director, at scacassandra@gmail.com.

Artist Information

| Name: | | | |
|--------------------|---------------|--------|-------|
| Phone Number: | | | |
| Email: | | | |
| Address: | | | |
| City, State & Zip: | | | |
| | | | |
| Title of Work | Size (framed) | Medium | Price |
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5 | | | |